IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 116793

Date: August 5, 2003

MAIL STOP PATENT APPLICATION

Customer Number: 25944

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

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Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

AUTOMOTIVE ALTERNATOR HAVING HOUSING FOR REDUCING COOLING FAN

NOISE

By (Inventors):

Kazutoshi NAKANO

\boxtimes	Formal drawings (Figs. 1-7; 6 sheets) are attached. Use Figure for front page of Publication.
\square	A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application No. filed
_	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes	This patent application is assigned to Denso Corporation.
	☐ The executed Assignment is filed herewith.
\boxtimes	An Information Disclosure Statement is filed herewith.
\boxtimes	Entitlement to small entity status is hereby asserted.
П	A Preliminary Amendment is filed herewith.
\square	Priority of foreign application No. 2002-266252 filed September 12, 2002 in Japan is claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign application(s) is filed herewith.
	This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that
_	the invention disclosed in this application has not been and will not be the subject of an application filed in another
	country, or under a multilateral international agreement, that requires publication at eighteen months after filing.
_	,

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

The filing fee is calculated below:

FOR:	NO. FILED	NO. EXTRA			
BASIC FEE					
TOTAL CLAIMS	5 - 20	= *0			
INDEP CLAIMS	1 - 3	= *0			
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED					

^{*} If the difference is less than zero, enter "0".

RATE FEE C	
	<u>)R</u>
\$ 375	<u>)R</u>
x 9= \$	<u>DR</u>
x 42 = \$	<u> </u>
+ 140 = \$	<u>DR</u>
TOTAL \$	<u>DR</u>

OTHER THAN A SMALL ENTITY

SWIADU ENTITI			
RATE	FEE		
	\$ 750		
x 18	\$		
x 84	\$		
+ 280	\$		
TOTAL	\$ 750		

Check No. 144940 in the amount of \$750 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

James A. Oliff

Registration No. 27,075

Thomas J. Pardini Registration No. 30,411